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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re Application of:

Lionel Gordon EVANS

Serial No.: 10/555070

Filed: October 28, 2005

For: MATERIAL IMMERSION APPARATUS

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

As a means of complying with the duty of disclosure under 37 CFR §1.56, and in accordance with 37 CFR §§1.97 and 1.98, Applicant(s), through the undersigned attorney, submits this Information Disclosure Statement. The patents, publications or other information submitted herewith are listed on the attached Form PTO-1449 and copies are attached excluding U.S. patents and publications.

The documents listed on the attached Form PTO-1449 were cited in the International Search Report. A copy of the ISR is attached.

In accordance with 37 CFR §1.97(b)(3), this Information Disclosure Statement is being filed before the mailing date of a

/Timothy Simone/ (09/18/2009)

JCH - 10/05 - 113

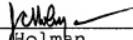
ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /TS/

first Office Action on the merits of the above-identified application.

Respectfully submitted,

JACOBSON HOLMAN PLLC

By:


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Atty. Dkt. No.: P70938US0
Date: March 15, 2006

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LIST OF PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

ATTY. DOCKET NO.: P70938US0
SERIAL NO.: 10/555070
APPLICANT(S): EVANS

GROUP ART UNIT: _____
FILING DATE: October 28, 2005
TODAY'S DATE: March 15, 2006

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB- CLASS | FILING DATE (If Appropriate) |
|---------------------|---------------------|-----------------|--------------------|------------|---------------|---------------------------------|
| AA | <u>1955749</u> | <u>04/24/34</u> | <u>Jones</u> | | | |
| AB | <u>2001/0047814</u> | <u>12/06/01</u> | <u>Nwoko et al</u> | <u>134</u> | <u>25.3</u> | |
| AC | _____ | _____ | _____ | _____ | _____ | _____ |
| AD | _____ | _____ | _____ | _____ | _____ | _____ |

FOREIGN PATENT DOCUMENTS

| | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB- CLASS | TRANSLATION YES) (NO) |
|----|--------------------|-----------------|---------------------|-------|---------------|--------------------------|
| AE | <u>0333484A2</u> | <u>09/20/89</u> | <u>Europe</u> | | | |
| AF | <u>1116138A</u> | <u>09/30/84</u> | <u>Soviet Union</u> | | | <u>XX</u> |
| AG | <u>W097/46787</u> | <u>12/11/97</u> | <u>WIPO</u> | | | |
| AH | _____ | _____ | _____ | _____ | _____ | _____ |

OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)

| | |
|----|-------|
| AI | _____ |
| AJ | _____ |
| AK | _____ |

EXAMINER /Timothy Simone/ (09/18/2009) DATE CONSIDERED /Timothy Simone/ (09/18/2009)

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s)

/Timothy Simone/ (09/18/2009)

JCH-S01-11a

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